



Ethnographic mapping for inclusive environmental mediation in areas of return migration

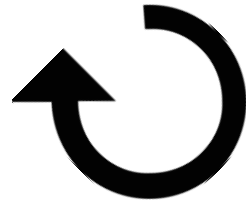
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1st International Conference on Environmental Peacebuilding
University of California, Irvine
October 23-25 2019



- ✘ On the rise
- ✘ Mixed migration
- ✘ Hostility in host countries



- ✘ Durable solutions
- ✘ Expressed interest
- ✘ Conflict-generating

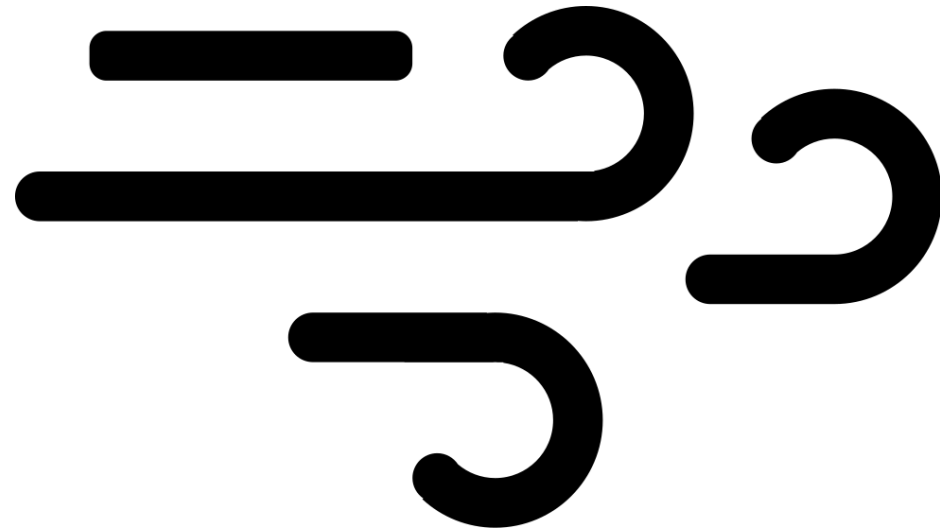


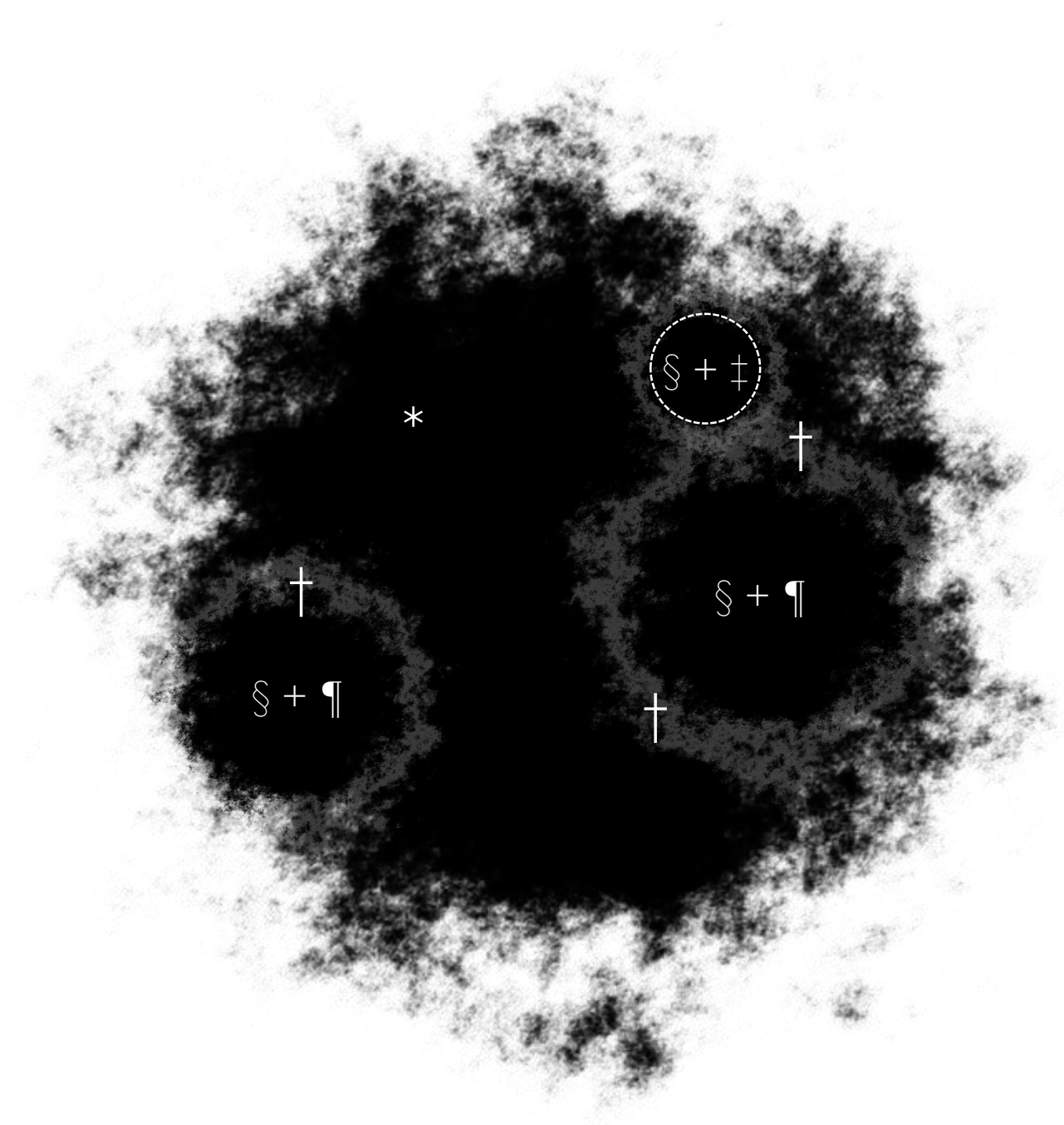
- ✘ Top-down
- ✘ Neglect of the 'local(e)'
- ✘ Flaws in disarmament



- ✘ Political solutions
- ✘ Ahistorical
- ✘ Colonial

EnPAx





*** space (area)**

geographic orientation

† landscape (people + land)

amorphous and intersecting with others

‡ territory (inclusion/exclusion to land)

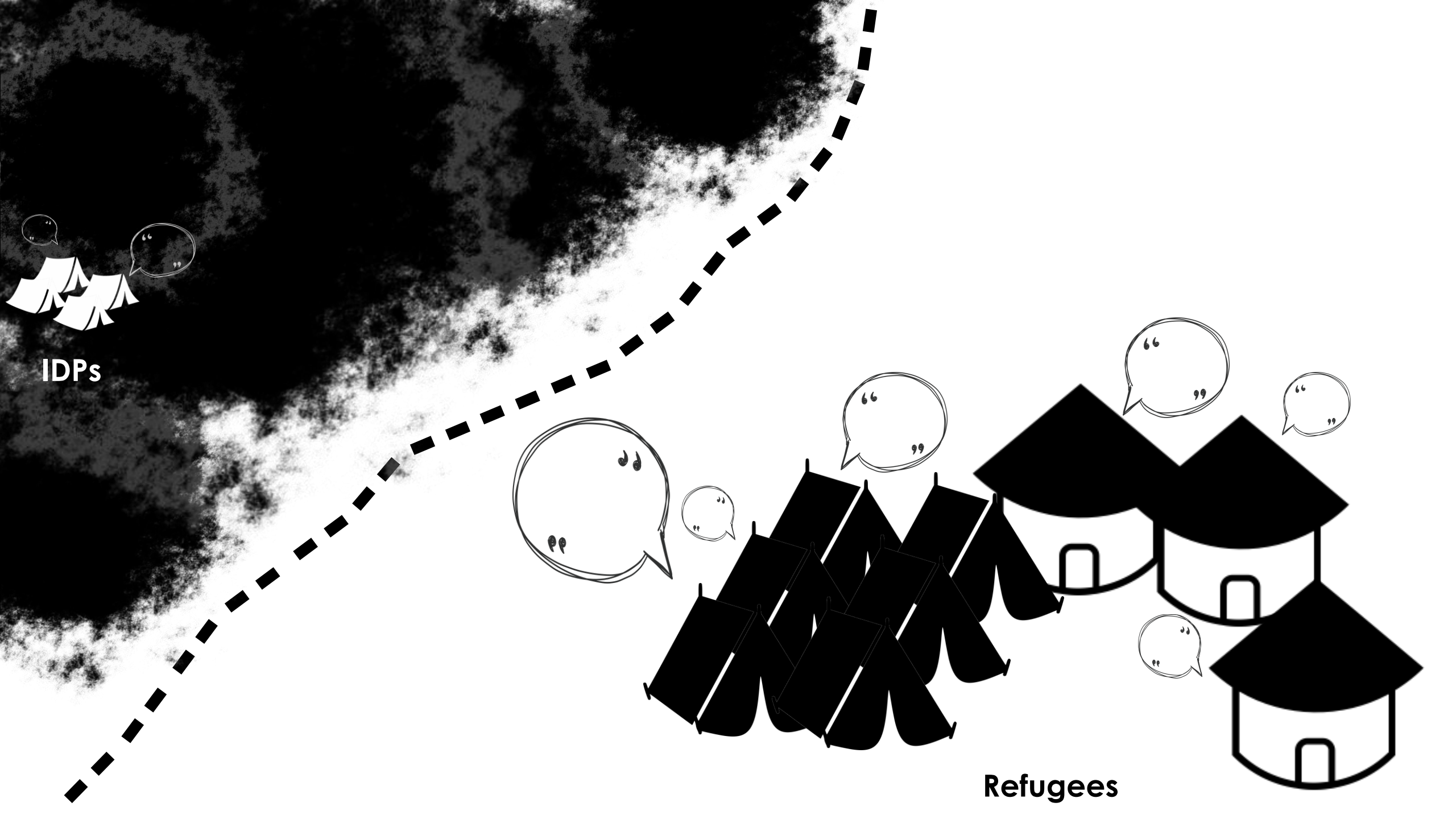
boundaries are made through power

§ place (attachment to space)

meaning and relationships within space;
can be territorialized (‡), or not (¶)

→ Meaning (through symbols, rituals,
artifacts, language, history) legitimizes
power over space

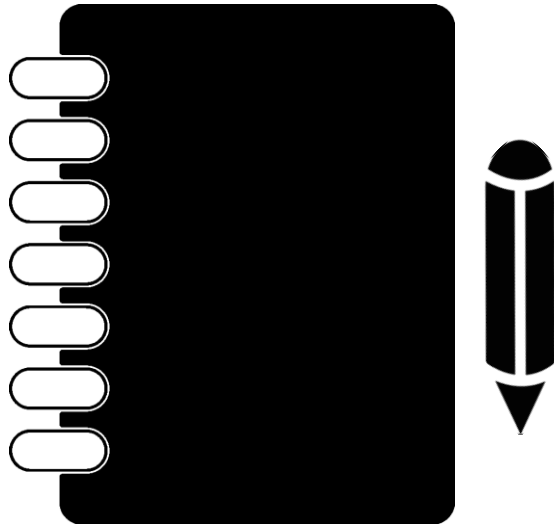
The work of **ethnography**



IDPs

Refugees

“Ethnographic package”



Ethnographic writing
(narratives)



Ethnographic mapping
(spatializations)



Domiz Refugee Camp, 2012

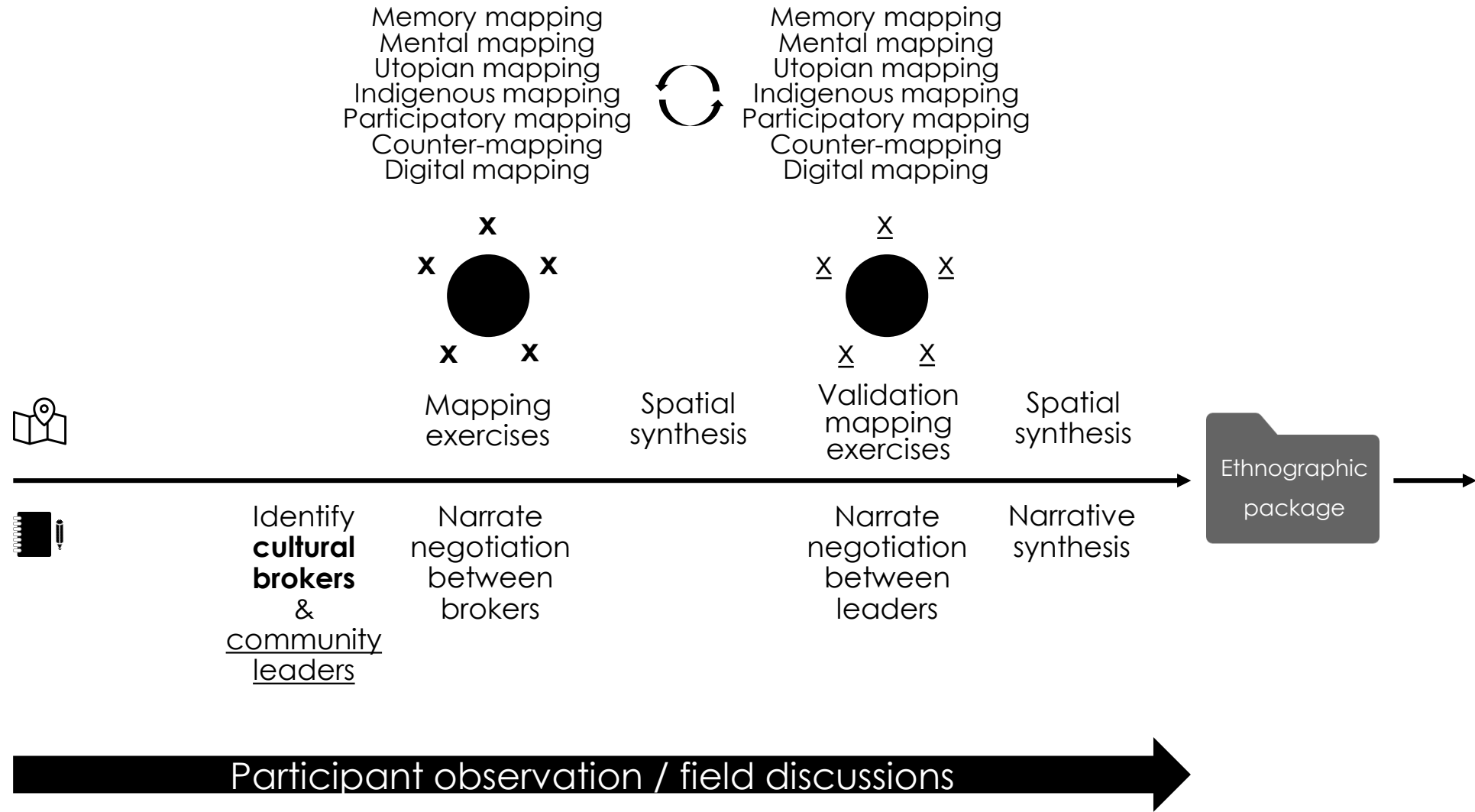
Photo: Chris Anderson



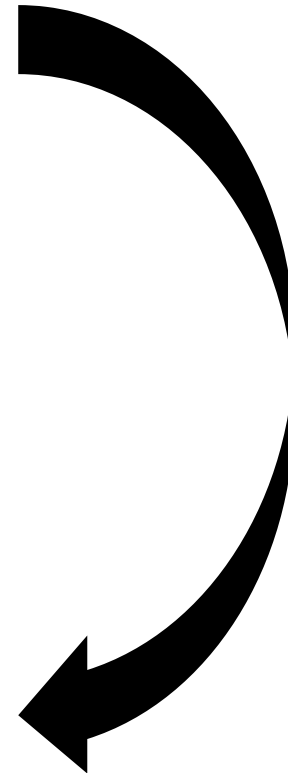
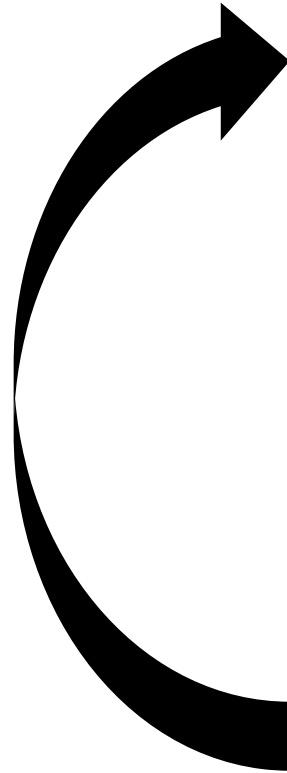
Refugee Republic, 2014

Map: Martijn van Tol, Jan Rothuizen, and Dirk-Jan Visser

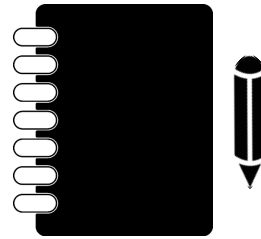
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- X** Identifying P.O.I.
- X** Narrating spatialities
- X** Synthesizing



- X** Identifying spatial contests
- X** HLP claims
- X** Negotiation



GUIDELINES



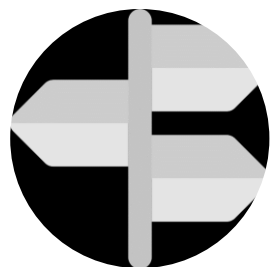
Participatory



Pluralistic



Historicized



Active



Peacebuilders/keepers



Customary vs. formal law



Autochtony narratives



Ethnicity



Formal military



Armed groups



Business interests



Housing



Land



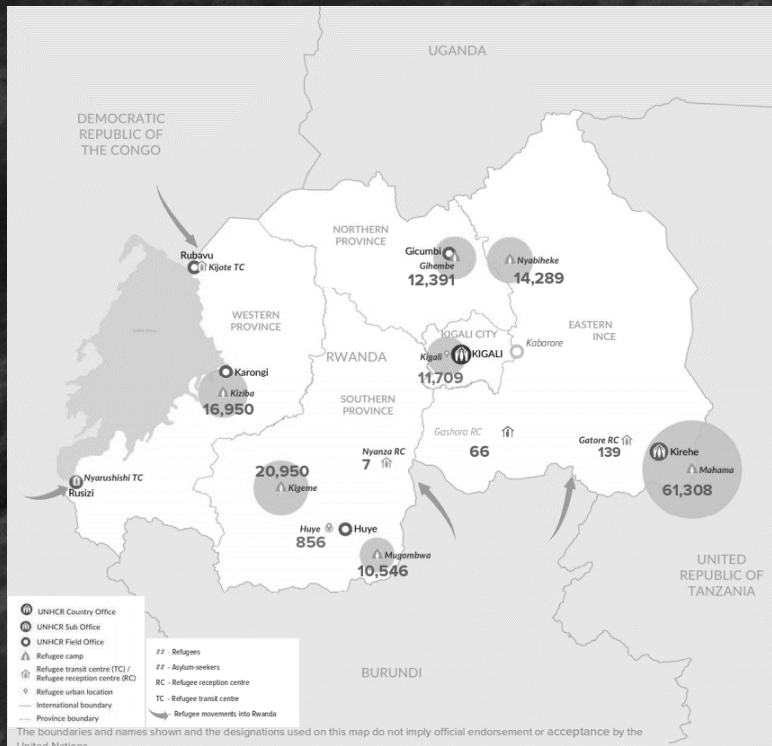
Property



Artisanal mining

Fieldwork: Kiziba Refugee Camp, Rwanda

- Population: 16,950
- Predominantly Congolese
- Oldest camp (built 1996)
- Protracted, cross-generational displacement
- Low rates of return



Kibuye
Gitesi

Thank you

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